

NO. 66453

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 12 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 23 2000 under 66452

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The applicant **Anne E. Buck**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.80 acre feet annually** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **Equestrian Center**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE¼ of the SE¼ of Section 4, T.17N., R.20E., M.D.M., or at a point from which the east ¼ corner of said Section 4 bears North 84°03'42" East a distance of 1009.68 feet.**
6. Place of Use **portions of the NW¼ of the SE¼ and NE¼ of the SE¼ of Section 4, T.17N., R.20E., M.D.M.. Washoe County Assessor's Parcel No. 017-380-12, 13, 14 & 15.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, pump and pipeline.**
9. Estimated cost of works **\$40,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: See Proposed Place of Use and Point of Diversion on map accompanying Application No. 66452 for location of items 5 and 6. This water right will be used commercially in support of an Equestrian Center and related public uses.

By s/George G. Lindesmith  
George G. Lindesmith  
Tri State Surveying 1925 E. Prater Way  
Sparks, Nevada 89434

Compared cmf/bk 1t/ bk \_\_\_\_\_

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, or 0.8 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 10, 2007

Proof of completion of work shall be filed on or before:

February 10, 2007

Water must be placed to beneficial use on or before:

January 10, 2010

Proof of the application of water to beneficial use shall be filed on or before:

February 10, 2010


Map in support of proof of beneficial use shall be filed on or before:

February 10, 2010

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 10th day of January, A.D. 2005

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_